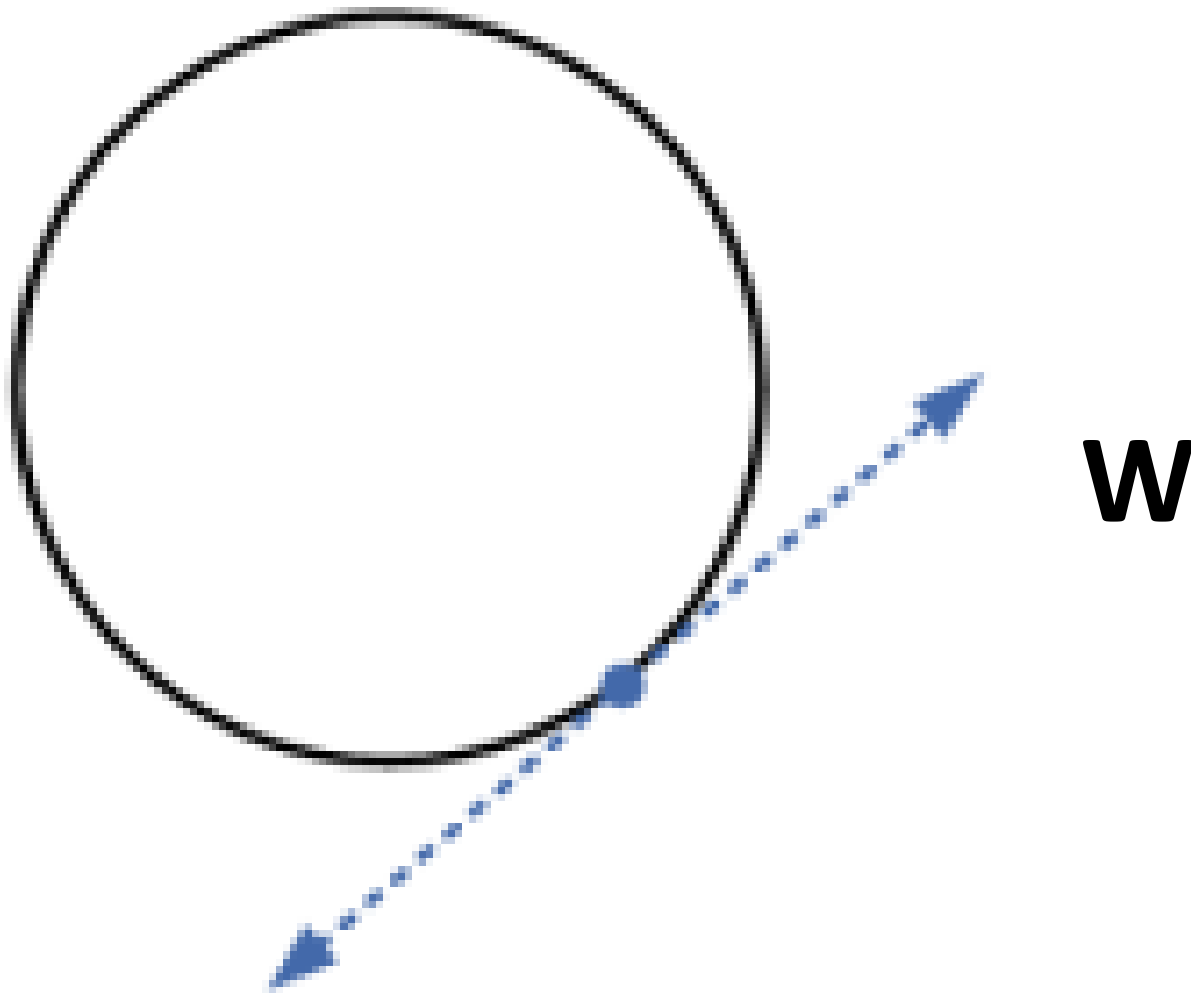


*He rescued us out of the dominion of darkness, and brought us away into the realm of his dear Son, in whom we have our rescue—the removal of our sins. He is the visible representation of the invisible God, the primacy of all creation. For in him was created the universe of all things in heaven and on earth, things visible and all things unseen, thrones, dominions, authorities, powers—all were created, and are existing through and for him. Yes, HE IS before all things and in and through him the universe is a harmonious whole.*

**Paul to Colossians 1:13-17**

## Revelation of the Mystery of God in Christ



# A

## The Prayer of The Messiah:

John 17:1 *“Father, the hour has come; glorify your Son so that the Son may glorify you. For you have made him sovereign over all mankind, to give ageless life to all you have given him”.*

<sup>RSV</sup> Galatians 6:14 But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

<sup>NRS</sup> Galatians 6:14 May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

<sup>NET</sup> Galatians 6:14 But may I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

<sup>TNTV</sup> Galatians 6:14 May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

May It never exist that I

<sup>ESV</sup> Galatians 6:14 But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

<sup>KJV</sup> Galatians 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

<sup>NAU</sup> Galatians 6:14 But may it never be that I would boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

<sup>NJB</sup> Galatians 6:14 But as for me, it is out of the question that I should boast at all, except of the cross of our Lord Jesus Christ, through whom the world has been crucified to me, and I to the world.

<sup>TNT</sup> Galatians 6:14 God forbyd that I shuld reioyce but in the crosse of oure Lorde Iesu Christ wherby the worlde is crucified as touchinge me and I as concerninge the worlde.

<sup>BGT</sup> Galatians 6:14 Ἐμοὶ δὲ μὴ γένοιτο καυχᾶσθαι εἰ μὴ ἐν τῷ σταυρῷ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, δι' οὗ ἔμοι κόσμος ἐσταύρωται κἀγὼ κόσμῳ.

δὲ μὴ γένοιτο καυχᾶσθαι (Gal 6:14 BGT)

γένοιτο verb optative aorist middle 3rd person singular **comes into existence**

καυχᾶσθαι verb infinitive present middle from καυχάομαι

attitude of confidence in God *rejoice in, glory in, boast in*

attitude of confidence in God *rejoice in, glory in, boast in*

**δι' οὗ** ἔμοι κόσμος ἐσταύρωται καὶ γὰρ κόσμῳ. / **through whom the world to me is crucified and I to the world**