Disciples in Christ – September 08/2026

Hebrews 10:4-10 GAH

It is impossible for the blood of bulls and goats to remove sins. That is why at his coming into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me. Whole burnt offerings and sin offerings you were not pleased. Then I said, 'Here I am - as it is written about me in the scroll– I have come to do your will, O God.' After he said, "Sacrifices and offerings, whole burnt offerings and sin offerings you did not desire, nor were you pleased with them", although The Law prescribes them, offered in accordance with the law. Then he said, "Here I am, I have come to do your will." He annuls the former to establish the second. And it is by that will, we have been made holy through the offering of the body of Jesus Christ once and for all.

1. **The setting or premise is 10:1**
2. **Blood of « bulls and goats"?**
3. **The issue of The Law in a New era?**
4. **The conclusion is 10:2. – What is God's will?**

Hebrews 10:10 ἐν ᾧ θελήματι ἡγιασμένοι ἐσμὲν διὰ τῆς προσφορᾶς τοῦ σώματος Ἰησοῦ Χριστοῦ ἐφάπαξ. (Heb 10:10 BGT)

10:10 θέλημα, what one has decided *will*; (1) objectively *will, design, purpose, what is willed*; (a) used predominately of what God has willed: creation (RV 4.11), redemption (EP 1.5), callings (CO 1.9), etc.; (b) of what a person intends to bring about by his own action *purpose* (LU 22.42); (c) of one's sensual or sexual impulse *desire* (JN 1.13; EP 2.3); (d) of what a person intends to bring about through the action of another *purpose* (LU 12.47); (2) subjectively *act of willing* or *wishing*; (a) predominately of the exercise of God's *will* (GA 1.4); (b) of the exercise of the human will *desire, wish* (2P 1.21)

10 :10 ἡγιασμένοι verb participle perfect passive nominative masculine plural from ἁγιάζω.

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